



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4302

SERIAL NUMBER 09/985,705	FILING DATE 11/06/2001 RULE	CLASS 436	GROUP ART UNIT 1641	ATTORNEY DOCKET NO. 3069
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------

APPLICANTS

Stan Cipkowski, Ancramdale, NY;

** CONTINUING DATA *****

CON
 This application is a *CON* of 08/981,665 11/05/1997
 which is a CIP of 08/613,487 03/11/1996 PAT 5,976,895

** FOREIGN APPLICATIONS *****

UNITED STATES OF AMERICA PCT/US97/03347 03/11/1997

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 11/28/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NY	SHEETS DRAWING 5	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature <i>James L. Crum</i> Initials			

ADDRESS

Edmund M. Jaskiewicz
 Suite 400
 1730 M Street NW
 Washington, DC
 20036

TITLE

Device for the collection, testing and shipment of body fluid samples

FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---